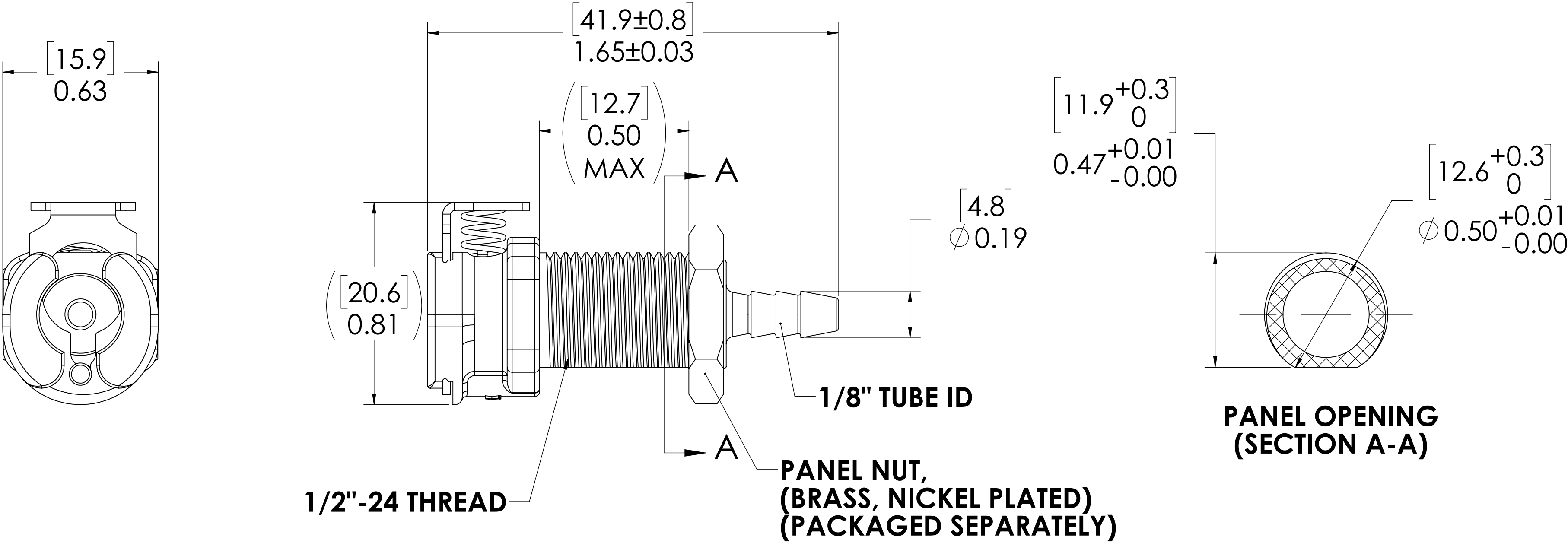


| REVISIONS |      |      |       |                                          |           |          |
|-----------|------|------|-------|------------------------------------------|-----------|----------|
| SHEET     | ZONE | REV. | ECO   | DESCRIPTION                              | DATE      | APPROVED |
| 1         | ALL  | A    | 50242 | UPDATE DWG TO CURRENT FORMAT & STANDARDS | 7/24/2018 | HRC      |

LATCH HARDWARE,  
(STAINLESS STEEL)

SOCKET,  
(ACETAL)



- NOTES:**
- MATERIAL: ACETAL
  - COLOR: NATURAL WHITE

**FOR REFERENCE ONLY**

| UNLESS OTHERWISE SPECIFIED:                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  | NAME                 |     | DATE     | <br>PART NO: <b>20AC-S3-02</b><br>DESCRIPTION:<br><b>LinkTech 20AC Series Panel Mt. Female, Non-valved, 1/8" HB, Natural Acetal</b> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|----------------------|-----|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DIMENSIONS ARE IN INCHES<br>TOLERANCES:<br>FRACTIONAL $\pm 1/32$<br>ANGULAR, MACH $\pm 0.5$ BEND $\pm 2$<br>ONE PLACE DECIMAL $\pm 0.1$<br>TWO PLACE DECIMAL $\pm 0.01$<br>THREE PLACE DECIMAL $\pm 0.005$<br>TWO PLACE DECIMAL (mm) $\pm 0.12$<br><br>PROPRIETARY AND CONFIDENTIAL<br><br>THE INFORMATION CONTAINED IN THIS DRAWING IS THE SOLE PROPERTY OF LINKTECH LLC. ANY REPRODUCTION OR DISCLOSURE IN PART OR AS A WHOLE WITHOUT THE WRITTEN PERMISSION OF LINKTECH LLC IS STRICTLY PROHIBITED. |  |  |  | DRAWN                | ER  | 08-17-17 |                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  | CHECKED              | HRC | 08-17-17 |                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  | ENG APPR.            | HRC | 7/24/18  |                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  | MFG APPR.            | BDB | 7/24/18  |                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  | PRODUCTION           | LS  | 7/24/18  | SIZE   DWG. NO.   REV<br><b>C</b>   <b>20AC200315</b>   <b>A</b>                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  | COMMENTS:            |     |          |                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  | SCALE: NTS   WEIGHT: |     |          | SHEET 1 OF 1                                                                                                                                                                                                             |