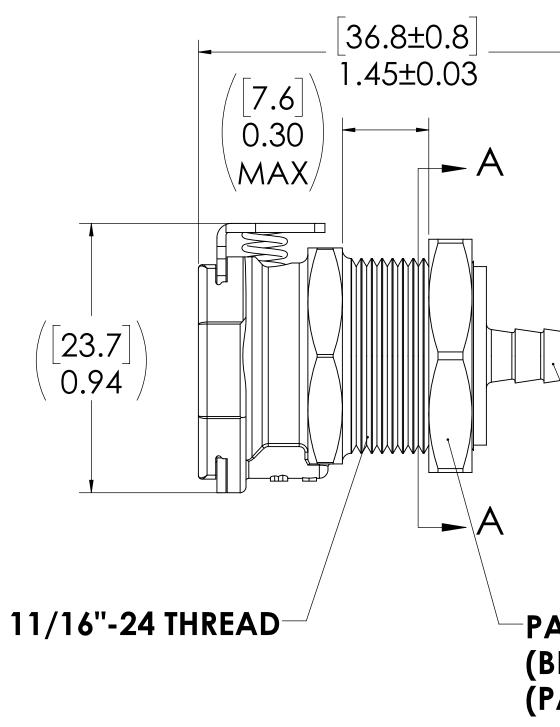


7

6



5

4

## NOTES:

8

А

8

F

Е

D

С

- 1. MATERIAL: ABS
- 2. COLOR: WHITE

7

6

1		3	1	2	1	
				REVISIONS		
	SHEET ZC	DNE REV.	ECO	DESCRIPTION	DATE	APPROVED
	1 A	ILL NC	50087	DRAWING RELEASED	5/29/14	SCD
	1 A	ALL A	50253	2017 DWG FORMAT	4/25/2018	HRC
	(S		LESS SI	WARE, TEEL) I I I I I I I I I I I I I I I I I I I		E
	[ <b>∠</b> Ø	4.8] 0.19		$\begin{bmatrix} 17.2 + 0.3 \\ 0 \\ 0.68 + 0.0 \\ - 0.0 \end{bmatrix}$		D T C
<u> </u>	" TUB	SE ID		PANEL OPEN (SECTION A		
ANEL NU BRASS, NI PACKAG			-			В

## FOR REFERENCE ONLY

		1					
UNLESS OTHERWISE SPECIFIED:		NAME	DATE		<b>U Link Tec</b> i		
DIMENSIONS ARE IN INCHES TOLERANCES:	DRAWN	SCD	12/20/13	)		DOCK COMPAN	
FRACTIONAL±1/32 ANGULAR: MACH±0.5 BEND±2	CHECKED	HRC	12/20/13	PART NO:	O: 40 4 D 62 00		
ONE PLACE DECIMAL ±0.1 TWO PLACE DECIMAL ±0.01	ENG APPR.	HRC	4/25/18		<sup>.</sup> 42AB-S3-02		
THREE PLACE DECIMAL ±0.005 TWO PLACE DUAL (mm) [±0.12]	MFG APPR.	BDB	4/25/18	DESCRIPTIC			
PROPRIETARY AND CONFIDENTIAL	Q.A.	RK	4/25/18	LinkTech 42AB Series Panel Mt.			
	COMMENTS:			Male, Non-valved, 1/8"HB, ABS			
THE INFORMATION CONTAINED IN THIS DRAWING IS THE SOLE PROPERTY OF				SIZE DWG	5. NO.		REV
LINKTECH LLC. ANY REPRODUCTION						<u></u>	٨
OR DISCLOSURE IN PART OR AS A WHOLE WITHOUT THE WRITTEN				6   42	AB40002	26	A
PERMISSION OF LINKTECH LLC IS							
STRICKLY PROHIBITED.				SCALE: NTS	; WEIGHT:	SHEET	1 OF 1
	2				1		

3

4