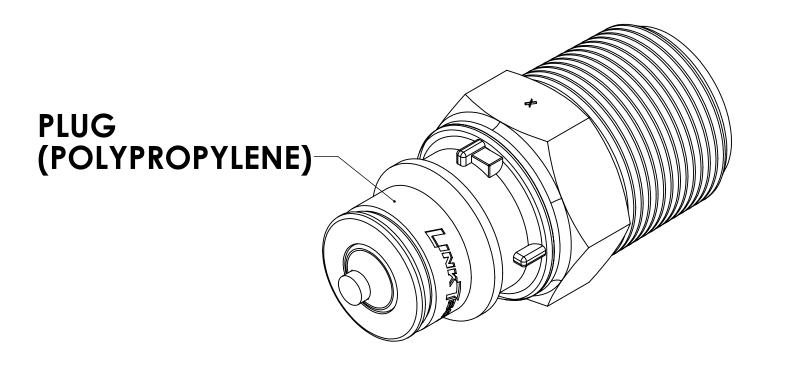
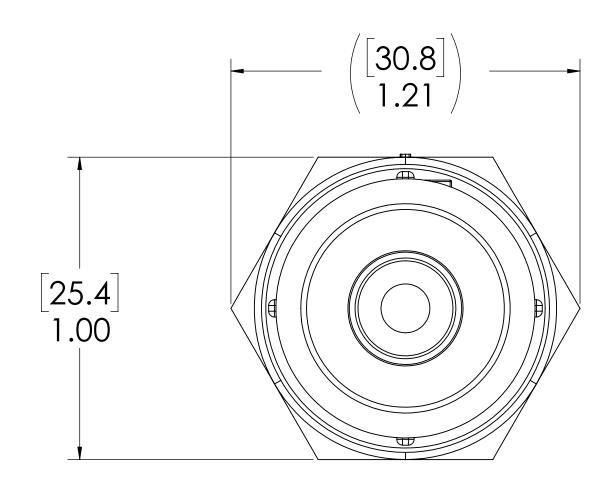
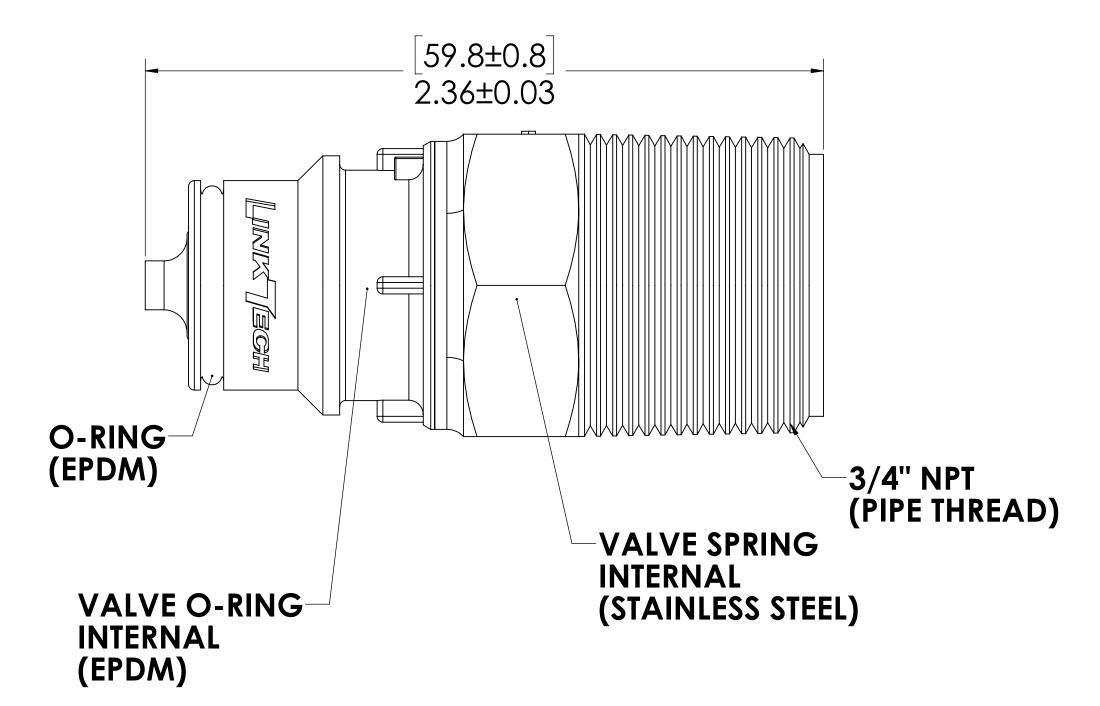
| REVISIONS |                 |   |       |                              |            |          |  |  |  |  |
|-----------|-----------------|---|-------|------------------------------|------------|----------|--|--|--|--|
| SHEET     | SHEET ZONE REV. |   | ECO   | DESCRIPTION                  | DATE       | APPROVED |  |  |  |  |
| 1         | ALL             | Α | 50253 | O-RING AND DWG FORMAT UPDATE | 10/10/2018 | HRC      |  |  |  |  |







## **NOTES:**

1. MATERIAL: POLYPROPYLENE

2. COLOR: BLACK

3. O-RING MATERIAL: EPDM

4. O-RINGS LUBRICATED WITH FOOD GRADE SILICONE OIL, 350 CST.

## **FOR REFERENCE ONLY**

| UNLESS OTHERWISE SPECIFIED:  |            | NAME | DATE           | <b>UNKTECH</b>   |  |  |
|--|------------|------|----------------|--|--|--|
| DIMENSIONS ARE IN INCHES TOLERANCES: FRACTIONAL±1/32 ANGULAR: MACH±0.5 BEND ±2 ONE PLACE DECIMAL ±0.1 TWO PLACE DECIMAL ±0.01 THREE PLACE DECIMAL ±0.005 TWO PLACE DUAL (mm) [±0.12] | DRAWN      | CGS  | 1/10/18        | AN OFFICE COVERNS  |  |  |
|  | CHECKED    | HRC  | 1/10/18        | PART NO: 60PPV-PE1-12BLK   |  |  |
|  | ENG APPR.  | HRC  | 10/10/18       | OUFF V-FEI-IZBLK   |  |  |
|  | MFG APPR.  | BDB  | 10/10/18       | DESCRIPTION:   |  |  |
| PROPRIETARY AND CONFIDENTIAL   | PRODUCTION | LS   | 10/10/18       | LinkTech 60PP Series Male Thread Male, Valve 3/4" MNPT, Molded Black Color, Polypropylen |  |  |
| THE INFORMATION CONTAINED IN THIS  | COMMENTS:  |      |                |  |  |  |
| DRAWING IS THE SOLE PROPERTY OF  |            |      |                | SIZE DWG. NO. REV  |  |  |
| LINKTECH LLC. ANY REPRODUCTION   |            |      |                | $  \mathbf{C}                                     $                                      |  |  |
| OR DISCLOSURE IN PART OR AS A  |            |      | C 60PP600153 A |  |  |  |
| WHOLE WITHOUT THE WRITTEN PERMISSION OF LINKTECH LLC IS  |            |      |                |  |  |  |
| STRICKLY PROHIBITED.   |            |      |                | SCALE: NTS WEIGHT: SHEET 1 OF 1  |  |  |