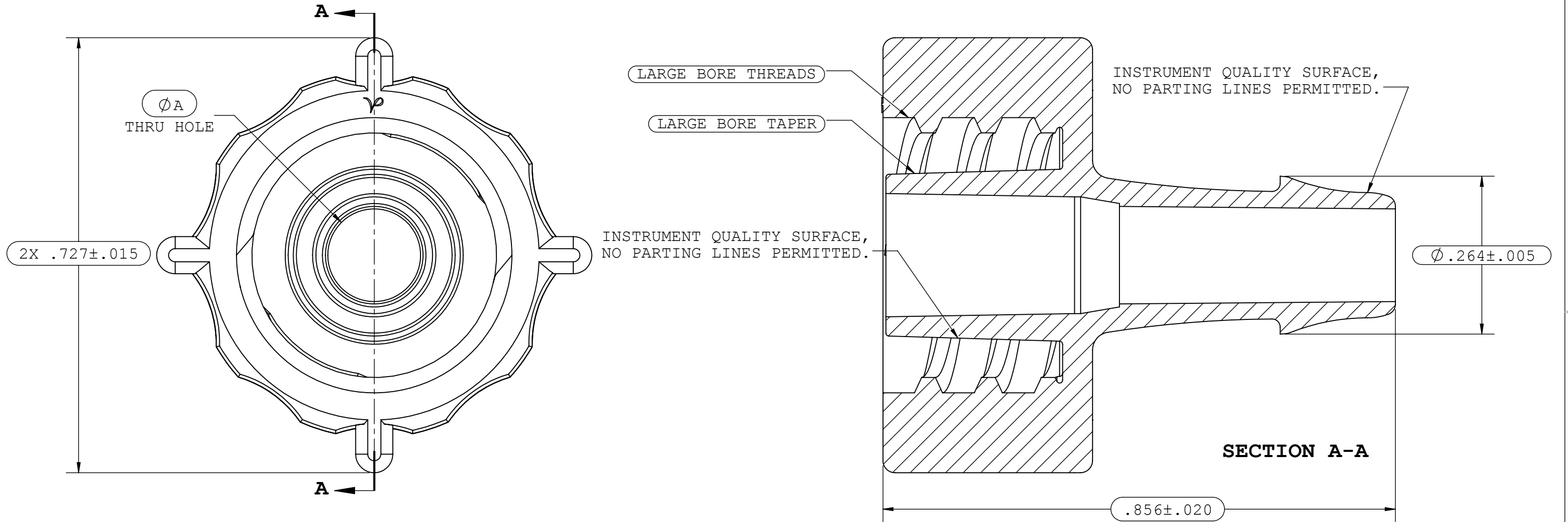
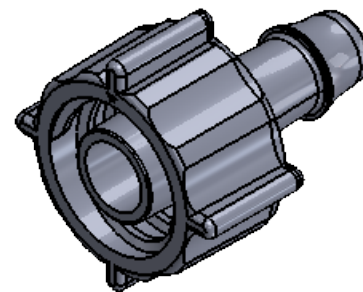


NOTES: FOR ADDITIONAL DETAILS, PLEASE CONTACT VP CUSTOMER SERVICE  
 DIMENSIONS MARKED  $\varnothing$  ARE CONTROL DIMENSIONS

| REVISIONS |                        |          |          |
|-----------|------------------------|----------|----------|
| REV.      | DESCRIPTION            | DATE     | APPROVED |
| A         | INITIAL RELEASE        | 06/01/03 |          |
| B         | CO 024 DRAFTING UPDATE | 01/17/06 | Rick C.  |
| C         | ECO 356                | 06-19-17 | FJL      |



| Dimension | Material Specific Tolerances |       |      |      |      |      |
|-----------|------------------------------|-------|------|------|------|------|
|           | Acetal                       | Nylon | PP   | ABS  | PC   | PVDF |
| A         | .147                         | .142  | .147 | .147 | .147 | .147 |
| B         |                              |       |      |      |      |      |
| C         |                              |       |      |      |      |      |
| D         |                              |       |      |      |      |      |
| E         |                              |       |      |      |      |      |
| F         |                              |       |      |      |      |      |



|   |                  |                            |   |  |  |
|---|------------------|----------------------------|---|--|--|
| UNLESS OTHERWISE SPECIFIED<br>DIMENSIONS ARE IN INCHES<br>TOLERANCES ARE: |                  | <b>VALUE PLASTICS, INC</b> |   |  |  |
| FRACTIONS   | DECIMAL          |                            |   |  |  |
| $\pm$   | .XX $\pm$ .01    | $\pm$ 1°                   | DESCRIPTION: MALE LARGE BORE CONNECTOR TO 500 SERIES<br>BARB, 3/16" (4.75 mm) I.D. TUBING |  |  |
|   | .XXX $\pm$ .005  |                            | SIZE: <b>B</b> SCALE: NTS VER: DWG. NO. 1007174 REV: C                                    |  |  |
|   | .XXXX $\pm$ .001 |                            | NEW PRODUCT DEVELOPMENT MGR: Frank.Lombardi   |  |  |
| DO NOT SCALE DRAWING  |                  |                            | © 2017 VALUE PLASTICS, INC SHEET: 1 OF 1  |  |  |

**FOR REFERENCE ONLY**